



APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON



SURFACE WATER



GROUND WATER

JUN 27 1986

JUL 10 1986

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION
(GRAY BOXES FOR OFFICE USE ONLY) SPOKANE REGIONAL OFFICE

APPLICATION NO. S328184	W.R.I.A. 34	COUNTY 01	PRIORITY DATE ADAMS 6-27-86	TIME mm	ACCEPTED cac
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APPLICANT'S NAME - PLEASE PRINT

(HARDER LAND CO., INC.)

Bus. Tel. **509 257 2800**

Home Tel. _____

Other Tel. **206 338 2130**

ADDRESS (STREET) Rt 1 Box 4	(CITY) (Sprague)	(STATE) WA	(ZIP CODE) 99032
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DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION
1968, Sprague, WA

1. SOURCE OF SUPPLY	
IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) (Sprague Lake)	IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) _____ SIZE AND DEPTH _____

2. USE		
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) Irrigation		
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: (SEASONAL IRRIGATION)	CUBIC FEET PER SECOND (CFS) 1.78 OR GALLONS PER MINUTE (GPM) of 97 ACRES	ACRE FEET PER YEAR 540
TIMES DURING YEAR WATER WILL BE REQUIRED March - October		

IF IRRIGATION, NUMBER OF ACRES 97	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. _____ DATE PROJECT WAS OR WILL BE COMPLETED _____	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY _____
DATE PROJECT WAS OR WILL BE STARTED Established		

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL					
A. IF IN PLATTED PROPERTY					
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE
____	____	____	____	____	____
ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION					

3B. IF NOT IN PLATTED PROPERTY			
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.			
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL. 600' South & 1,000' West from the NE 1/4 of section 14			
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) (NE 1/4 NE 1/4)	SECTION 14	TOWNSHIP N. 20	RANGE (E. OR W.) W.M. 37 E.
COUNTY Adams			

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER Yes
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5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.
The S 1/2 SW 1/4 SW 1/4 of Section 12, the W 1/2 NW 1/4, the W 1/2 NE 1/4 NW 1/4 of Section 13 lying Northwesterly of SR 10, and the E 1/2 NE 1/4 of Section 14, all being within T. 20 N., R 37 E. W. M.

I have examined this application as required by SEPA and find that it is: ☐ not an "action".

☒ categorically exempt.

9-25-86 Cindy Christian
DATE SIGNATURE

APPLICATION

Property Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES

NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

A 30 horsepower pump distributes water through a six inch main line to a 972' cener pivot; there are two pivot points.

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Harder Land Co. Inc.
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Harder Land Co. Inc.
By Rep Harder, President

Harder Land Co. Inc.
By Rep Harder, President

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

Rt 1 Box 4, Sprague, WA 99032
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of

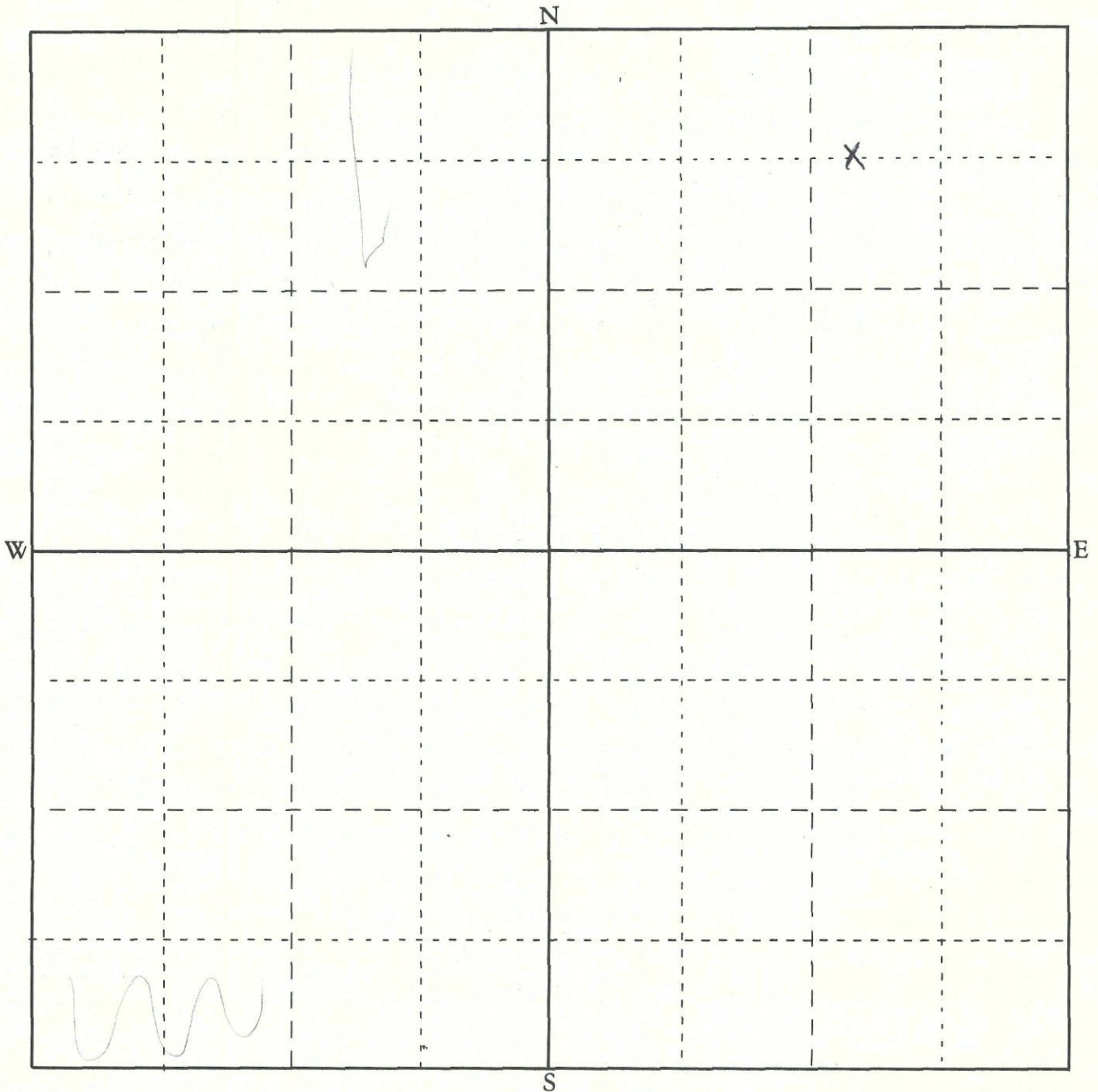
Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....

SECTION MAP

328184

Sec. 14 Twp. 20 N. R. 37 E.



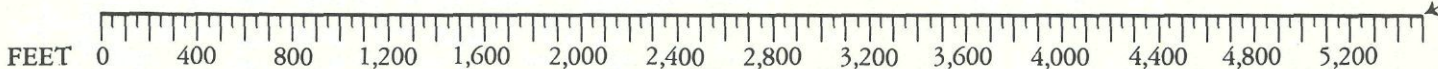
Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile. Indicate traveling directions from nearest town in space below.

Five and one half miles West of Sprague, WA on SR 10.

Detach here

Fold along scale

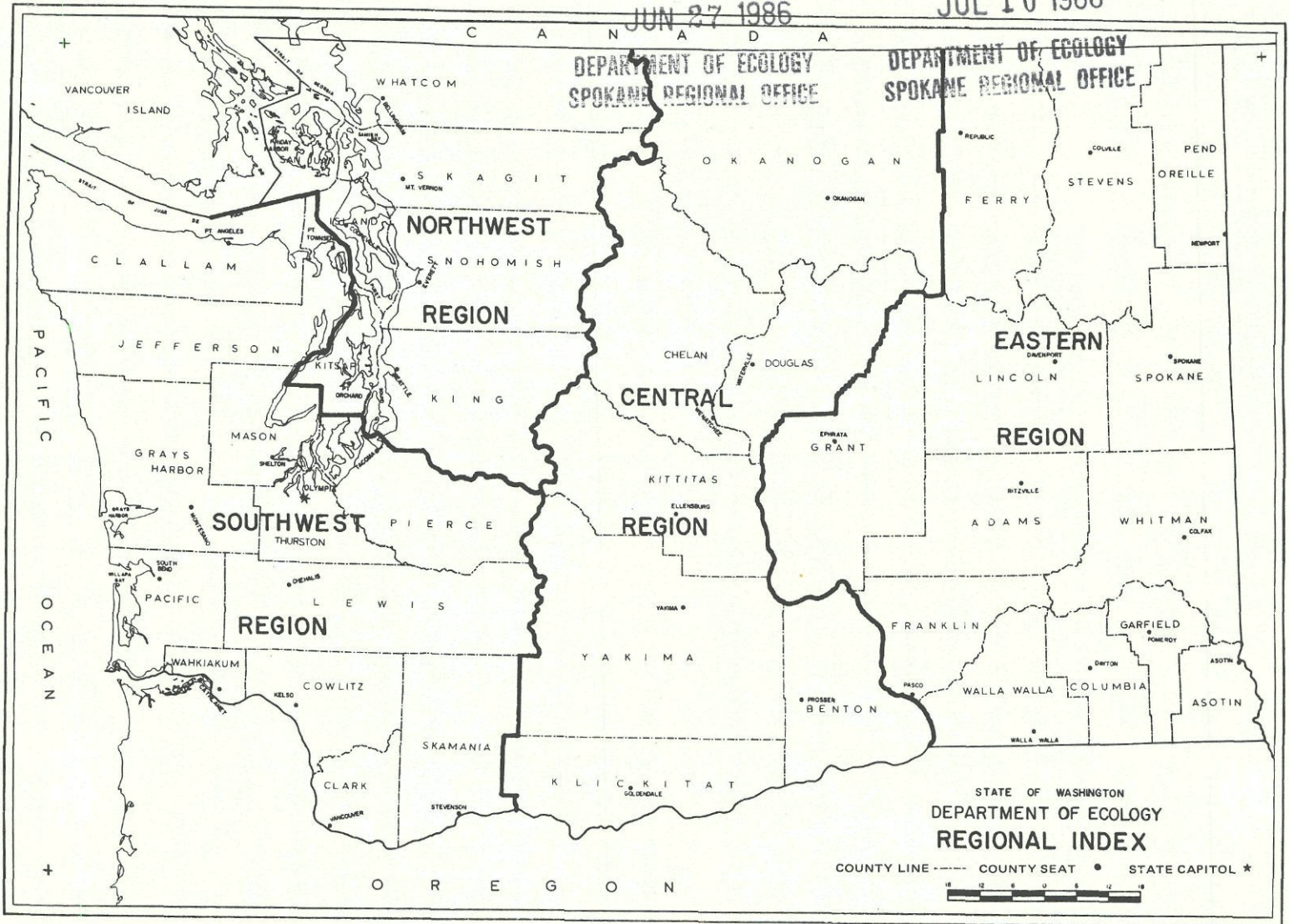


Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.

RECEIVED

JUN 27 1986

JUL 10 1986



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office
4350 150th Avenue N.E.
Redmond, Washington 98502 - 5301
Tel. (206) 885-1900

Central Regional Office
3601 West Washington
Yakima, Washington 98903 - 1164
Tel. (509) 575-2491

Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504 - 6811
Tel. (206) 753-2353

Eastern Regional Office
N. 4601 Monroe, Suite 100
Spokane, Washington 99205 - 1295
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.